

<b>CITIZENS EDUCATIONS SOCIETY'S</b>				College Code : <b>120</b>		<b>Form No.</b>		
<b>Shri B. P.National Institute of Social Work</b>				College Id:				
Hanuman Nagar, Nagpur-9								
<b>For college use only -&gt;</b>		<b>Course Admitted To :</b>		<b>University Enrol.No.</b>		Please paste a passport size (35 mm X 45 mm) Photograph here, Do NOT staple. Photo should not exceed the borders.		
		Admission Date :     /     /						
<b>Kindly read important notes before filling-in form:</b>								
1. Use black ink to fill in the form and <b>Do NOT</b> overwrite. 2. Fill In all fields in CAPITAL letters only. 3. Strike-off whichever is NOT applicable. E.g. If you are a Male :-> <b>Gender : Male / Female</b>								
<b>Course applied for (e.g.BSW, MSW):</b>				K Student should sign strictly inside this box only with black ink				
<b>Course Part applied for (e.g. Part 1/2/3) :</b>								
Applying for Concession EBC/ BC / PTC/ STC/ Freedom Fighter/ Military:				Admission Registor				
<b>1. Personal Information Section</b>				Sr. No. & Year				
		Last Name		First Name		Middle Name		
<b>Name of the Student:</b> (In case of changed name, write current name)								
<b>Name of the Student:</b> (In Devnagari script)								
<b>Name of the Student as printed on std. 10 Passing Certificate</b>								
<b>Father's/Husband's Name:</b>								
<b>Mother's Name:</b>								
<b>Previous name of the Student:</b> (in case of changed name)								
<b>Reason for name change:</b> Willingly / After Marriage				<b>Marital Status:</b> Unmarried / Married				
<b>Date of Birth</b> (DD / MM / YYYY):     /     /		<b>Gender:</b> Male / Female		<b>Willingness of Organ Donetion :</b> Yes / No				
<b>Place of Birth:</b>		<b>Blood Group</b> (with Rh):		<b>Adhar Card No.</b>				
<b>Religion:</b>		<b>Citizen of</b> (country name):		<b>Voter Card No.</b>				
<b>Address for Correspondence</b>								
<b>State:</b>		<b>District:</b>		<b>Tehsil:</b>		<b>City/Town/Village:</b>		
<b>Address</b> (House no, street/area etc.)						PIN Code:		
<b>Permanent Address</b> (Write only if different 'Address for Correspondence')								
<b>State:</b>		<b>District:</b>		<b>Tehsil:</b>		<b>City/Town/Village:</b>		
<b>Address</b> (House no, street/area etc.):						PIN Code:		
<b>Contact Details</b>								
Phone # 1: Area/STD Code:		Phone No:		Phone # 2: Area/STD Code:		Phone No:		
Mobile number:				E-mail ID:				
<b>2. Legal Reservation Information Section</b>								
<b>Domicile of State:</b>		<b>Category:</b> Open / Reserved		<b>if Reserved:</b> SC / ST / DT(A) / NT(B)/ NT(C)/NT(D) / OBC / SBC				
<b>Caste:</b>		<b>Sub-Caste:</b>		<b>If Physically Challenged:</b> Visually Impaired / Speech and/or Hearing Impaired / Orthopedic Disorder or Mentally Retarded				
<b>3. Social Reservation Information Section</b> [Check (3) whichever is applicable, write name of supporting document attached, in section 6.]								
Ex-Serviceman/Ward of Ex-Serviceman				Member of Project Affected Family				
Active-Service man/Ward of Active-Serviceman				Member of Earthquake Affected Family				
Freedom Fighter/Ward of Freedom Fighter				Member of Flood / Famine Affected Family				
Ward of Primary Teacher				Resident of Tribal Area				
Ward of Secondary Teacher				Kashmir Migrant				
Deserted/Divorced/Widowed Women								
<b>4. Educational Details Section</b> (Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course Write NO in front of other examinations)								
Name of Examination	Name of Board / University	Name of School/College	Date of Passing (DD/MM/YY)	Examination Seat No. (Last)	Degree/ Passing Certificate No.	Grade/ Total Marks Obtained	Out of	Qualifying Examination? (Yes/No)
Std. 10 <sup>th</sup>								
Std. 12 <sup>th</sup>								
<b>Medium :</b> English / Marathi / Hindi							Please Turn Over....	

Form No. :

**5. Selected / Opted Papers Section** [write paper codes only, in the boxes]

1	3	5	7	9
2	4	6	8	10

**6. Attached Documents and Certificates Section**

Sr. No.	Name of Document / Certificate	Original / Attested True Copy	Attested Yes/No
1.	Passing Certificate of Std 10 <sup>th</sup>	Attested True Copy	
2.	Passing Certificate of Std 12 <sup>th</sup> / Statement of Marks of std 12 <sup>th</sup>	Attested True Copy	
3.	Leaving Certificate	Original	
4.	Certificate of Caste with Category	Attested True Copy	
5.	Non Creamy Layer Certificate	Attested True Copy	
6.	Affidavit for changed name/ Marriage Certificate / Govt .Gazette		
7.	Domicile Certificate	Attested True Copy	
8.	Certificate for Physically Challenged	Attested True Copy	
9.	Adhar card	Attested True Copy	
10.	Voter Card	Attested True Copy	
11.	Organ Donation Willingness	Declaration letter	
12.			

**7. Guardian Information Section****Guardian's Name:**

**Occupation of the Guardian :** Service / Business / Profession / Farmer / Labourer / Retired  
**Annual Income of the Guardian (Rs.) :** (last financial year)

**Relationship of guardian with applicant:****Phone No.:****8. Other Information Section**

Mother Tongue: Employment Status: Employed / Unemployed Do you wish to join NCC / NSS: Yes / No

Would you like to apply for Hostel : Yes / No

Hobbies, Proficiency and Other Interests:

Games and Sports participation:

Level (e.g. college/state/national/international etc.):

Personal Identification Marks: 1. 2.

**9. Declaration by Student**

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge, I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel.

Place: Signature of the student:

Date:

**10. Declaration by Guardian**

I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ward and to see that he/she observes.

Place: Signature of the Guardian:

Date:

**11. For College / institute Use Only**

Designation	Remarks/ Particulars/Recommendations	Signature and date
Admission Clerk		
Admission Committee		
Accountant/Cashier	Cash Received: Rs. Receipt No.	
Registrar/Office Superintendent		
Principal/Director		